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5 Attorney for Debtor

6 **UNITED STATES BANKRUPTCY COURT**

7 **DISTRICT OF NEVADA**

8 In re:

CASE NO.: BK-N-05-54727-GWZ

9 SCOTT K. GREENE ,

Chapter 7

10 **CERTIFICATE OF SERVICE**

11 Debtor. /

12  
13 I hereby certify that on the 16<sup>th</sup> and 19<sup>th</sup> days of April, 2010, I did serve a true and correct  
14 copy of the NOTICE OF AMENDMENTS TO SCHEDULE A, REAL PROPERTY,  
15 SCHEDULE C, EXEMPTIONS, AND SUMMARY OF SCHEDULES as follows:

16 X a. ECF System, on April 16, 2010:

17 WILLIAM D COPE on behalf of Attorney COPE & GUERRA  
18 [cope\\_guerra@yahoo.com](mailto:cope_guerra@yahoo.com)

19 GEOFFREY L GILES on behalf of Creditor RENA WELLS  
20 [geofgiles@yahoo.com](mailto:geofgiles@yahoo.com), [giles.jeanne@gmail.com](mailto:giles.jeanne@gmail.com)

21 JEFFREY L HARTMAN on behalf of Counter-Defendant RENA WELLS  
22 [notices@bankruptreno.com](mailto:notices@bankruptreno.com), [dlg@bankruptreno.com](mailto:dlg@bankruptreno.com)

23 CECILIA LEE on behalf of Defendant SHARON BRANDSNESS  
[ecfile@ceciliilee.net](mailto:ecfile@ceciliilee.net)

24 MICHAEL LEHNERS on behalf of Debtor SCOTT GREENE  
[michaellehners@yahoo.com](mailto:michaellehners@yahoo.com)

26 DAVID RANKINE on behalf of Debtor SCOTT GREENE  
[lyrdave@yahoo.com](mailto:lyrdave@yahoo.com)

27 ANABELLE SAVAGE

1                   angiesavage@sbcglobal.net, nv06@ecfcbis.com

2                   U.S. TRUSTEE - RN - 7  
3                   USTPRegion17.RE.ECF@usdoj.gov

4                   JOHN WHITE on behalf of Counter-Claimant SCOTT GREENE  
5                   bankruptcy@whitelawchartered.com,  
6                   john@whitelawchartered.com;jen@whitelawchartered.com

7                   X b. United States mail, postage fully prepaid, to the interested parties, on April 19<sup>th</sup>,  
8                   2010, at the addresses listed as follows:

9                   AMERICAN EXPRESS BANK, FSB  
10                  C/O BECKET AND LEE, LLP  
11                  P.O. Box 3001  
12                  MALVERN, PA 19355-0701

13                  COPE & GUERRA on behalf of Trustee ANABELLE SAVAGE  
14                  595 HUMBOLDT STREET  
15                  RENO, NV 89509

16                  ECAST SETTLEMENT CORPORATION  
17                  P.O. BOX 35480  
18                  NEWARK, NJ 07193-5480

19                  LIGHTNING AUCTIONS  
20                  870 South Rock Blvd.  
21                  Sparks, Nevada 89431

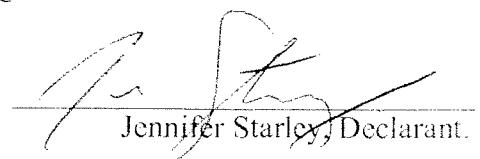
22                  NATIONAL LOAN RECOVERIES, LLC  
23                  C/O BECKET & LEE, LLP  
24                  PO BOX 3001  
25                  MALVERN, PA 19355

26                  RECOVERY MANAGEMENT SYSTEMS CORPORATION  
27                  25 S.E. SECOND AVENUE  
28                  INGRAHAM BUILDING, SUITE 1120  
                     MIAMI, FL 33131-1605

                     U.S. BANKRUPTCY COURT  
                     300 Booth Street  
                     Reno, NV 89509

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 19 day of April, 2010.



Jennifer Starley, Declarant.

*Certificate of Service – Page 2 of 2*